From: CARR, ROBERT [Carr.Robert@epa.gov]

**Sent**: 3/18/2013 10:00:40 PM

To: MALDONADO, LEWIS [Maldonado.Lewis@epa.gov]; Chesnutt, John [Chesnutt.John@epa.gov]; Cooper, Craig

[Cooper.Craig@epa.gov]

Subject: FW: RMP, CRUP and RTCs

Attachments: draft RMP with all appendices 031513.pdf; Draft RMP - CRUP RTC Matrix 031513.pdf; Lennar HPS Draft Parcel B

CRUP031513 Redline.doc; Lennar HPS Draft Parcel B CRUP031513 clean.doc

## Ex. 5 AC/DP

415 972 3913 FAX 415 947 3570/71

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----Original Message---From: Amy Brownell [mailto:Amy.Brownell@sfdph.org]
Sent: Monday, March 18, 2013 1:48 PM
To: CARR, ROBERT; Isabella.alasti@dtsc.ca.gov; ANaugle@waterboards.ca.gov; rex.callaway@navy.mil;
john.cummins@navy.mil; john.m.hill@navy.mil; debra.theroux@navy.mil; keith.s.forman@navy.mil;
melanie.kito@navy.mil; RSteenson@waterboards.ca.gov; Cooper, Craig; RMiya@dtsc.ca.gov;
TLow@waterboards.ca.gov; Leslie.Lundgren@CH2M.com
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stephen.proud@lennar.com; JAustin@Geosyntec.com; dharme@prudentweb.com; Wells Lawson; Thor Kaslofsky;
gordonhart@paulhastings.com; Barry.Steinberg@KutakRock.com; Elaine Warren; colinbarreno@paulhastings.com;
Charles Sullivan; george.schlossberg@kutakrock.com
Subject: RMP, CRUP and RTCs

Hi everybody:

It's time to pick up the RMP and CRUP again.

Attached are

the revised versions of those two documents including appendices and RTCs to your comments on the February 2012 version.

For the CRUP:

attached is a redline strikeout compared to the February 2012 draft and a clean version

Currently, It is written specifically for Parcel B. Once we agree to the over-arching elements, we would like to use it as a model for all the upcoming "free-release" parcel transfers

For the RMP:

we did not include a redline strikeout because we would prefer for everyone to take a fresh look at this document in light of all the changes

It is written generically so that it can be used for all free release parcels.

It is also written anticipating the conditions at the moment of transfer which is when the RMP will become a governing document. For example, the durable cover will have already been installed by Navy. Please keep that concept in mind while reading.

As each parcel is ready for transfer, we'll just need to add the specific parcel details to Section 2.0 Environmental Conditions and update Figure One and Appendix B

We request that you send comments back by May 13. Let us know if you need more time. We would also be happy to schedule a meeting to discuss if that would assist you in your review. Let us know.

thanks, Amy Brownell, P.E. San Francisco Health Department 1390 Market St., Suite 410 San Francisco, CA 94102 415-252-3967 fax 415-252-3889 amy.brownell@sfdph.org

(See attached file: draft RMP with all appendices 031513.pdf)

(See attached file: Draft RMP - CRUP RTC Matrix 031513.pdf) (See attached file: Lennar\_HPS\_Draft Parcel B CRUP031513\_Redline.doc)(See attached file: Lennar\_HPS\_Draft Parcel B CRUP031513\_clean.doc)